


Sample Ballot, General Election, November 8, 2022

Kearney County, Nebraska	State of Nebraska	November 8, 2022																														
INSTRUCTIONS TO VOTER	STATE TICKET	COUNTY TICKET																														
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Mike Hilgers Republican</p> <p><input type="radio"/> Larry Bolinger Legal Marijuana NOW</p> <p><input type="radio"/> _____</p>	<p>For County Sheriff Vote for ONE</p> <p><input type="radio"/> Scott K. White Republican</p> <p><input type="radio"/> _____</p>																														
CONGRESSIONAL TICKET	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley Republican</p> <p><input type="radio"/> Gene Siadek Libertarian</p> <p><input type="radio"/> L. Leroy Lopez Legal Marijuana NOW</p> <p><input type="radio"/> _____</p>	<p>For County Commissioner District 1 Vote for ONE</p> <p><input type="radio"/> Jason Sinsel Republican</p> <p><input type="radio"/> _____</p>																														
<p>For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Adrian Smith Republican</p> <p><input type="radio"/> David J. Else Democratic</p> <p><input type="radio"/> Mark Elworth Jr. Legal Marijuana NOW</p> <p><input type="radio"/> _____</p>	<p>For Public Service Commissioner District 5 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Kevin Stocker Republican</p> <p><input type="radio"/> _____</p>	<p>For County Commissioner District 3 Vote for ONE</p> <p><input type="radio"/> Robert Swanson Republican</p> <p><input type="radio"/> _____</p>																														
STATE TICKET	COUNTY TICKET	COUNTY TICKET																														
<p>For Governor and Lt. Governor Vote for ONE</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"><input type="radio"/> Jim Pillen Governor</td> <td style="width: 5%; text-align: center;">}</td> <td style="width: 35%;">Republican</td> </tr> <tr> <td><input type="radio"/> Joe Kelly Lt. Governor</td> <td></td> <td></td> </tr> <tr> <td> </td> <td></td> <td></td> </tr> <tr> <td><input type="radio"/> Carol Blood Governor</td> <td style="text-align: center;">}</td> <td>Democratic</td> </tr> <tr> <td><input type="radio"/> Al Davis Lt. Governor</td> <td></td> <td></td> </tr> <tr> <td> </td> <td></td> <td></td> </tr> <tr> <td><input type="radio"/> Scott Zimmerman Governor</td> <td style="text-align: center;">}</td> <td>Libertarian</td> </tr> <tr> <td><input type="radio"/> Jason Blumenthal Lt. Governor</td> <td></td> <td></td> </tr> <tr> <td> </td> <td></td> <td></td> </tr> <tr> <td><input type="radio"/> _____ Governor</td> <td></td> <td></td> </tr> </table>	<input type="radio"/> Jim Pillen Governor	}	Republican	<input type="radio"/> Joe Kelly Lt. Governor			 			<input type="radio"/> Carol Blood Governor	}	Democratic	<input type="radio"/> Al Davis Lt. Governor			 			<input type="radio"/> Scott Zimmerman Governor	}	Libertarian	<input type="radio"/> Jason Blumenthal Lt. Governor			 			<input type="radio"/> _____ Governor			<p>For County Assessor Vote for ONE</p> <p><input type="radio"/> Jennifer Pittner Republican</p> <p><input type="radio"/> _____</p>	<p>For County Commissioner District 5 Vote for ONE</p> <p><input type="radio"/> Brent Stewart Republican</p> <p><input type="radio"/> _____</p>
<input type="radio"/> Jim Pillen Governor	}	Republican																														
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<input type="radio"/> _____ Governor																																
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> Bob Evnen Republican</p> <p><input type="radio"/> _____</p>	<p>For County Attorney Vote for ONE</p> <p><input type="radio"/> Melodie Bellamy Republican</p> <p><input type="radio"/> _____</p>	<p>For County Commissioner District 7 Vote for ONE</p> <p><input type="radio"/> Heath Hofstetter Republican</p> <p><input type="radio"/> _____</p>																														
<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> John Murante Republican</p> <p><input type="radio"/> Katrina Tomsen Libertarian</p> <p><input type="radio"/> _____</p>	<p>For County Clerk Vote for ONE</p> <p><input type="radio"/> Myra Johnson Democratic</p> <p><input type="radio"/> _____</p>	<p>For County Surveyor Vote for ONE</p> <p><input type="radio"/> _____</p>																														
<p>For Clerk of the District Court Vote for ONE</p> <p><input type="radio"/> Jill L. Fritson Republican</p> <p><input type="radio"/> _____</p>	<p>For County Treasurer Vote for ONE</p> <p><input type="radio"/> Jody A. Payne Republican</p> <p><input type="radio"/> _____</p>	NONPARTISAN TICKET																														
		<p>For Member of the State Board of Education District 7 Vote for ONE</p> <p><input type="radio"/> Robin Stevens</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>																														

NONPARTISAN TICKET	NONPARTISAN TICKET	SCHOOL TICKET
<p>For University of Nebraska Board of Regents District 6 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Paul R. Kenney</p> <p><input type="radio"/> Julie Hehnke</p> <p><input type="radio"/> _____</p>	<p>Tri-Basin Natural Resources District For Board of Directors - Subdistrict 5 Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>For Axtell School District 50-0501 School Board Member Vote for up to THREE</p> <p><input type="radio"/> Kurt Behrhorst</p> <p><input type="radio"/> Tyrell Fickenscher</p> <p><input type="radio"/> Jeff Halvorsen</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>Chief Justice of the Supreme Court Six Year Term</p> <p>Shall Judge Michael G. Heavican be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Tri-Basin Natural Resources District For Board of Directors - Subdistrict 6 Vote for ONE</p> <p><input type="radio"/> David L. Raffety</p> <p><input type="radio"/> _____</p>	<p>For Minden School District 50-0503 School Board Member Vote for up to THREE</p> <p><input type="radio"/> Justin Glanzer</p> <p><input type="radio"/> Rusty Rhynalds</p> <p><input type="radio"/> Kevin Raun</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>Judge of the Supreme Court District 6 - Six Year Term</p> <p>Shall Judge John R. Freudenberg be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Tri-Basin Natural Resources District For Board of Directors - At Large Vote for ONE</p> <p><input type="radio"/> Jeffrey Ryan</p> <p><input type="radio"/> _____</p>	<p>For Wilcox-Hildreth School District 50-0001 School Board Member Vote for up to THREE</p> <p><input type="radio"/> Kert Hansen</p> <p><input type="radio"/> Kirk A. Nelson</p> <p><input type="radio"/> Gary W. Jensen</p> <p><input type="radio"/> Teresa L. Carey</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>Judge of the Court of Appeals District 6 - Six Year Term</p> <p>Shall Judge Frankie J. Moore be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Central Nebraska Public Power and Irrigation District - For Board of Directors Kearney County Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> David G. Nelson</p> <p><input type="radio"/> _____</p>	<p>For Kenesaw School District 01-0003 School Board Member Vote for up to THREE</p> <p><input type="radio"/> Tonya Hansen</p> <p><input type="radio"/> Katheryn Schneider</p> <p><input type="radio"/> Troy Legg</p> <p><input type="radio"/> Nathan Haahr</p> <p><input type="radio"/> Brett Kleier</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>Judge of the Nebraska Workers' Compensation Court - Six Year Term</p> <p>Shall Judge Daniel R. Fridrich be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Educational Service Unit No. 9 District 1 Vote for ONE</p> <p><input type="radio"/> Debra Adams</p> <p><input type="radio"/> _____</p>	
<p>Judge of the Nebraska Workers' Compensation Court - Six Year Term</p> <p>Shall Judge James R. Coe be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Educational Service Unit No. 10 District 5 Vote for ONE</p> <p><input type="radio"/> Marilyn P. Bohn</p> <p><input type="radio"/> _____</p>	
<p>Judge of the Nebraska Workers' Compensation Court - Six Year Term</p> <p>Shall Judge John R. Hoffert be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Educational Service Unit No. 10 District 7 Vote for ONE</p> <p><input type="radio"/> Ronald H. Tuttle</p> <p><input type="radio"/> _____</p>	
<p>Judge of the County Court District 10 - Six Year Term</p> <p>Shall Judge Timothy E. Hoeft be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Educational Service Unit No. 11 District 5 Vote for ONE</p> <p><input type="radio"/> _____</p>	
<p>Central Community College For Board of Governors - District 2 Vote for ONE</p> <p><input type="radio"/> Rita Skiles</p> <p><input type="radio"/> _____</p>	<p>Educational Service Unit No. 11 District 9 Vote for ONE</p> <p><input type="radio"/> Galen Kronhofman</p> <p><input type="radio"/> _____</p>	
<p>Tri-Basin Natural Resources District For Board of Directors - Subdistrict 3 Vote for ONE</p> <p><input type="radio"/> Brian Bergstrom</p> <p><input type="radio"/> _____</p>		

SCHOOL TICKET	CITY TICKET	VILLAGE TICKET
<p>For Silver Lake School District 01-0123 School Board Member Vote for up to FOUR</p> <p><input type="radio"/> Alan Bonifas</p> <p><input type="radio"/> Leon Lutkemeier</p> <p><input type="radio"/> Dennis Timm</p> <p><input type="radio"/> Brian Karr</p> <p><input type="radio"/> Eric Parr</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>For Mayor of City of Minden Vote for ONE</p> <p><input type="radio"/> Larry Evans</p> <p><input type="radio"/> _____</p> <p>For Minden City Council North Ward Vote for ONE</p> <p><input type="radio"/> Bob Carlson</p> <p><input type="radio"/> Jarvis Kring</p> <p><input type="radio"/> _____</p>	<p>For Norman Village Board of Trustees Vote for up to THREE</p> <p><input type="radio"/> Skye Beckman</p> <p><input type="radio"/> Dawn Thompson</p> <p><input type="radio"/> Kevin Smith</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>For Gibbon School District 10-002 School Board Member Vote for up to THREE</p> <p><input type="radio"/> Jon Ewoldt</p> <p><input type="radio"/> Jodi Bendfeldt</p> <p><input type="radio"/> Scott A. Baker</p> <p><input type="radio"/> Brandon Kee</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>For Minden City Council South Ward Vote for ONE</p> <p><input type="radio"/> Bennett Petersen</p> <p><input type="radio"/> Alyssa Schneider</p> <p><input type="radio"/> _____</p>	<p>For Wilcox Village Board of Trustees Vote for up to TWO</p> <p><input type="radio"/> Wayne J. Johnson</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>For Kearney School District 10-007 School Board Member Vote for up to THREE</p> <p><input type="radio"/> Wendy S. Kreis</p> <p><input type="radio"/> Drew Blessing</p> <p><input type="radio"/> Derek Meyer</p> <p><input type="radio"/> Paul Hazard</p> <p><input type="radio"/> John D. Icenogle</p> <p><input type="radio"/> Jacob L. Reiter</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>For City of Minden Airport Authority At Large - Six Year Term Vote for up to TWO</p> <p><input type="radio"/> DuWayne Krueger</p> <p><input type="radio"/> Alan Corr</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">PROPOSED CONSTITUTIONAL AMENDMENT</p> <p style="text-align: center;">Proposed Amendment No. 1</p> <p><i>A vote FOR this amendment will authorize any city, county, or other political subdivision that owns or operates an airport to use its revenue for the purpose of developing or encouraging the development of new or expanded regularly scheduled commercial passenger air service at such airport.</i></p> <p><i>A vote AGAINST this amendment will not authorize a city, county, or other political subdivision that owns or operates an airport to use its revenue for such purpose.</i></p> <p>A constitutional amendment to authorize any city, county, or other political subdivision owning or operating an airport to expend its revenues for the public purpose of developing or encouraging the development of new or expanded regularly scheduled commercial passenger air service at such airport.</p> <p><input type="radio"/> For</p> <p><input type="radio"/> Against</p>
<p>For Shelton School District 10-0019 School Board Member Vote for up to THREE</p> <p><input type="radio"/> Levi C. Rogers</p> <p><input type="radio"/> Lisa Stewart</p> <p><input type="radio"/> Emmy Power</p> <p><input type="radio"/> Dana Tompkin</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">VILLAGE TICKET</p> <p>For Axtell Village Board of Trustees Vote for up to TWO</p> <p><input type="radio"/> Linda Soderquist</p> <p><input type="radio"/> Eric Gustafson</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p>For Heartwell Village Board of Trustees Vote for up to THREE</p> <p><input type="radio"/> Loretta Jurgensmier</p> <p><input type="radio"/> John A. Harris, Jr.</p> <p><input type="radio"/> Chris Hopkins</p> <p><input type="radio"/> Lori Wittwer</p> <p><input type="radio"/> Matthew D. Fredrickson</p> <p><input type="radio"/> Brynn L. Gustafson</p> <p><input type="radio"/> Kim Chloros</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">PROPOSED BY INITIATIVE PETITION</p> <p style="text-align: center;">Initiative Measure 432</p> <p><i>A vote "FOR" will amend the Nebraska Constitution to require that, before casting a ballot in any election, a qualified voter shall present valid photographic identification in a manner specified by the Legislature.</i></p> <p><i>A vote "AGAINST" means the Nebraska Constitution will not be amended in this manner.</i></p> <p>Shall the Nebraska Constitution be amended to require that, before casting a ballot in any election, a qualified voter shall present valid photographic identification in a manner specified by the Legislature?</p> <p><input type="radio"/> For</p> <p><input type="radio"/> Against</p>

PROPOSED BY INITIATIVE PETITION

Initiative Measure 433

A vote "FOR" will amend the Nebraska statute establishing a minimum wage for employees to increase the state minimum wage from nine dollars (\$9.00) per hour to ten dollars and fifty cents (\$10.50) per hour on January 1, 2023, to twelve dollars (\$12.00) per hour on January 1, 2024, to thirteen dollars and fifty cents (\$13.50) per hour on January 1, 2025, and to fifteen dollars (\$15.00) per hour on January 1, 2026, to be adjusted annually thereafter to account for increases in the cost of living.

A vote "AGAINST" means the Nebraska statute establishing a minimum wage for employees will not be amended in such manner.

Shall the Nebraska statute establishing a minimum wage for employees be amended to increase the state minimum wage from nine dollars (\$9.00) per hour to ten dollars and fifty cents (\$10.50) per hour on January 1, 2023, to twelve dollars (\$12.00) per hour on January 1, 2024, to thirteen dollars and fifty cents (\$13.50) per hour on January 1, 2025, and to fifteen dollars (\$15.00) per hour on January 1, 2026, to be adjusted annually thereafter to account for increases in the cost of living?

- For
- Against